

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	WISDOM WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1631500
3	SCHOOL CODE (IF APPLICABLE)	23715
4	COMPLETE ADDRESS WITH PIN CODE	DEHLIZ ROAD , AHMEDGARH CHHANNA, TEHSIL AHMEDGARH DISTRICT MALERKOTLA, SANGRUR , PUNJAB - 148021
5	PRINCIPAL NAME	Mr. SANDEEP KUMAR
6	PRINCIPAL QUALIFICATION	MA(ENGLISH, POLITICAL SCIENCE) B.ED
7	SCHOOL EMAIL ID	amandhand2626@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9301400090

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://wisdomworldahh.com/img/document/pdf20222612113136.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://wisdomworldahh.com/img/document/pdf20231605082931.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://wisdomworldahh.com/img/document/pdf20222612112439.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	http://wisdomworldahh.com/img/document/pdf20231605082653.pdf

	BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://wisdomworldahh.com/img/document/pdf20222612112310.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://wisdomworldahh.com/img/document/pdf20231705083450.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://wisdomworldahh.com/img/document/pdf20222612112514.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://wisdomworldahh.com/img/document/pdf20231705023439.pdf
2	ANNUAL ACADEMIC CALENDER	http://wisdomworldahh.com/img/document/pdf20231705023405.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://wisdomworldahh.com/img/document/pdf20222612112709.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://wisdomworldahh.com/img/document/pdf20222612112750.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. SANDEEP KUMAR

2	TOTAL NO. OF TEACHERS	16
	PGT	0
	TGT	10
	PRT	5
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8365
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	8

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/we3mg8ukDI8
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